

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Cassandra L Minnich  
Debtor

Case No. 25-00777-HWV  
Chapter 13

District/off: 0314-1  
Date Rcvd: Apr 22, 2025

User: AutoDocke  
Form ID: nttext

Page 1 of 1  
Total Noticed: 1

The following symbols are used throughout this certificate:

**Symbol**      **Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 24, 2025:**

Recip ID	Recipient Name and Address
5705856	+ Penn State Health - Sorian, PO Box 825607, Philadelphia, PA 19182-5607

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 24, 2025

Signature: /s/Gustava Winters

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 22, 2025 at the address(es) listed below:

Name	Email Address
Denise E. Carlon	on behalf of Creditor LAKEVIEW LOAN SERVICING LLC bkgroup@kmllawgroup.com bkgroup@kmllawgroup.com
Gregory S Hazlett	on behalf of Debtor 1 Cassandra L Minnich adlitem@pa.net hazlettgreg123@gmail.com
Jack N Zaharopoulos	ecf_pahu_alt@trustee13.com
United States Trustee	ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Cassandra L Minnich

Chapter 13

**Debtor 1**

Case number 1:25-bk-00777-HWV

**Notice**

Notice: The PDF document attached to Claim #5 does not include the Proof of Claim Form – 410 (Official Form 410). Please refile the Proof of Claim form in this case or re-submit the claim using the electronic proof of claim system (ePOC) found at <http://www.pamb.uscourts.gov>. (Gambini, Christopher)

**Address of the Bankruptcy Clerk's Office:**  
Sylvia H. Rambo US Courthouse  
1501 N. 6th Street  
Harrisburg, PA 17102  
(717) 901-2800

**For the Court:**  
Seth F. Eisenberg  
Clerk of the Bankruptcy Court:  
By: Christopher Gambini, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: April 22, 2025

Notice Text Entries (Form nttext) (3/20)